

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS

LOT NO. 24 - 3-B

BLOCK

TRACT 25505

SIZE OF LOT 52.18' x 150.11' NO. OF BLDGS. NOW ON LOT 0

USE OF EXISTING BLDG.

OWNER Dan E. Butcher

MAIL ADDRESS 2371 Torrance Blvd.

CITY Torrance TEL. NO. FA87306

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR Owner TEL. NO.

ADDRESS

DESCRIPTION OF WORK

NEW X ADD ALTER REPAIR DEMOLISH

SQ. FT. 1060 NO. OF STORES NO. OF FAMILIES

USE OF STRUCTURE 18101

dwelling and attached garage

SIGNATURE OF APPLICANT

ADDRESS 2371 Torrance Blvd.

\$ 11,000

VALUATION

P. C. FEE \$ 90

FEE \$ 36

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE

ADDRESS

BUILDING ADDRESS 22902 So. VAN DERNE

LOCALITY CARSON

NEAREST CROSS ST.

DISTRICT NO. 7.1 GROUP I TYPE CONST. V PROCESSED BY Brennan

STATISTICAL CLASSIFICATION

CLASS. NO. 0 DWELL. UNITS 1 SEWER MAP BK PG

MAP NUMBER 4232 STATE HWY. YES NO

USE ZONE 5A SPECIAL CONDITIONS

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P. L. 20

SIDE P. L.

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	2/21/60	W. J. ...
FRAME: FIRE STOPS, BRACING, BOLTS	2/24/60	W. J. ...
FURNACE: LOCATION, GAS VENT, DUCTS	4/24/60	W. J. ...
LATH: INT.	9/12/60	W. J. ...
LATH: EXT.	9/12/60	W. J. ...
HOUSE NUMBER CORRECT AND POSTED	2/22/61	W. J. ...
FINAL	2/23/61	W. J. ...

PLAN CHECK VALIDATION CK. M.O. CASH

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION CK. M.O. CASH

68013 JUL 18 23 A 9.00 68023 JUL 18 1 A 36.00

7 elements

Let 24
TR-25505

1

1

75A663-CE906 10-59

APPLICATION FOR ELECTRIC PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS LIGHTS 13 RECEPT. 16, SW. 12	41	\$.10	\$ 4.10
LIGHTING FIXTURES	13	.10	1.30
ELEC. RANGES CLO. DRYERS	1	.50	.50
WATER HEATERS			
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-	2	.25	50
WASHERS STA. COOKING UNITS	2	.25	50
MOTORS: OVER INC. H.P.			
0 — 1/2	2	.25	50
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 9.90

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Over J. M. Carter

BUILDING ADDRESS 22902 S Van Deene an

LOCALITY CARSON

NEAREST CROSS ST.

OWNER Norco Gardens Inc

MAIL ADDRESS

CITY

TEL. NO.

ELECTRICIAN

ADDRESS

CITY

TEL. NO.

STATE

LICENSE NO.

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

7.1

1

AT

Over

INSPECTION RECORD

2/27/61 Connect G.D.
May

APPROVALS

DATE

INSPECTOR'S SIGNATURE

CONDUIT

WIRING

FIXTURES

POWER

UTILITY CO. NOTIFIED

FINAL

8/24/60

2/27/61

2/27/61

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

VALIDATION
CK MO CASH

LAC 82178 AUG 19 2 1 990

Elements

724

APPLICATION FOR PLUMBING PERMIT

MAIL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
2	WATER CLOSET
1	BATH TUB
1	SHOWER
2	LAVATORY
1	SINK
	DISHWASHER
	LAUNDRY TUB
1	CLOTHES WASHER
1	WATER HEATER
1	GAS SYSTEM

10	@ \$1.00 PER ITEM OR FIXTURE	\$	10 00
	PERMIT	\$	2 00
	TOTAL FEE		12 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *M. L. Sanders*

BUILDING ADDRESS	22902 Van Decne Ave		
LOCALITY	CARSON		
NEAREST CROSS ST.			
OWNER	Dan E Butcher		
MAIL ADDRESS	2375 Torrance Blvd		
CITY	Torrance	TEL. NO.	
CONTRACTOR	SANDERS PLUMBING CO.		
ADDRESS	2220 Mulford Ave., Lynwood, Calif.		
CITY	NE. 5-7181	TEL. NE.	6-2776
CONTRACTOR'S REGISTRATION NO.	79466	STATE	<input checked="" type="checkbox"/>
		COUNTY	<input type="checkbox"/>
DISTRICT NO.	7.1	GROUP	I
		ZONE	A1
		PROCESSED BY	Erwin
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
RANGE 75			
W. H. -30.....30			
W. H. -50.....45			
DRY.....20			
L. L.25			
BBQ.....50			
REF.....3			
FAU.			
APPROVALS			
DATE		INSPECTOR'S SIGNATURE	
UNDER SLAB WORK	7/2/60	<i>M. L. Sanders</i>	
ROUGH PLUMBING	7/24/60	<i>M. L. Sanders</i>	
GAS PIPING	7/2/60	<i>M. L. Sanders</i>	
GAS VENT	2/23/61	<i>M. L. Sanders</i>	
HOT WATER HEATER	7	14	
PLUMBING FIXTURES	7	14	
GAS TEST	7/2/61	<i>M. L. Sanders</i>	
UTILITY CO. NOTIFIED			
FINAL	2/23/61	<i>M. L. Sanders</i>	



VALIDATION

M. O. CASH

ROBERT A. WOOD,
SUPERVISING MECHANICAL ENG'R

LAL 72378 JUL 26 5 A 12.00

Felment

INSPECTOR COPY

RECEIVED

JUL 25 1960

Palos Verdes-Centinel Valley Region
Los Angeles County Engineer

APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 24
BLOCK TRACT 25605

SIZE OF LOT NO. OF BLDGS. NOW ON LOT 1

USE OF BUILDINGS Res.

CONTRACTOR Larson Const Co

ADDRESS 23824 Park

CITY Torrance TEL. NO. FR 57018

REGISTRATION NO. 117624 ☒ STATE ☐ COUNTY

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S PERMIT \$ 2.00
AUTHORIZATION TOTAL FEE 5.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [Signature]

BUILDING ADDRESS 22902 Van Dyke

LOCALITY Carson

NEAREST CROSS ST. Vermont

OWNER Dan C Butcher

MAIL ADDRESS _____

CITY _____ TEL. NO. _____

DISTRICT NO. 7.1 GROUP I BK M MAP 100 PG 100 PROCESSED BY Clements

CONNECTION DATA

STATION 3+70.0 DEPTH _____

MANHOLE REFERENCE _____ UPPER LOWER

TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. _____ P. C. NO. 5524
JOB NO. _____

TRUNK PERMIT NO. _____ ROAD PERMIT NO. _____

STATE ENCROACHMENT PERMIT NO. _____

INDUSTRIAL WASTE APPROVAL _____

CHARGES

CONNECTION CHARGE FEE _____

REIMBURSEMENT FEE _____

APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER 2/4/68 [Signature]

CONNECT ADDITIONAL BUILDING OR WORK _____

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD _____

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM _____

DISCONNECT PLUG AND ABANDON HOUSE SEWER _____

BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐

VALIDATION
K. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

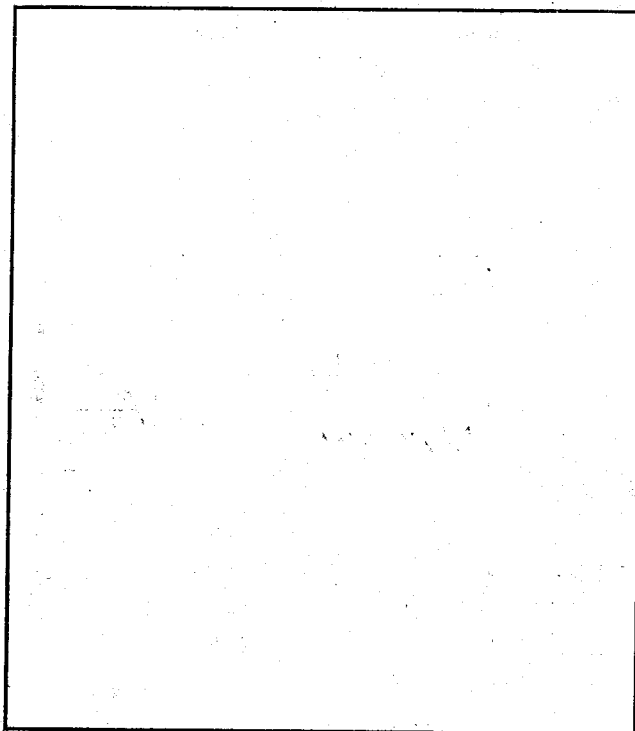
LAC 20968 NOV 31 0 A 5.00

[Signature]

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES